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| 14 | Attorneys for Plaintiffs | |
| 15 | BEST BUY CO., INC.; BEST BUY PURCHASING LLC; BEST BUY | |
| 16 | ENTERPRISE SERVICES, INC.; BEST BUY STORES, L.P.; BESTBUY.COM, L.L.C.; and | |
| | MAGNOLIA HI-FI, LLC | |
| 17 | UNITED STATES DISTRICT COURT | |
| 18 | NORTHERN DISTRICT OF CALIFORNIA | |
| 19 | SAN FRANCISCO DIVISION | |
| 20 | SAN FRANC | LISCO DIVISION |
| 21 | | |
| | IN RE: CATHODE RAY TUBE (CRT) ANTITRUST LITIGATION | Master Case No.: 3:07-cv-05944-SC MDL No. 1917 |
| 22 | 7 THORNEST EITHORITION | |
| 23 | | The Honorable Samuel Conti |
| 24 | This document relates to: | [PROPOSED] ORDER RE PLAINTIFFS' ADMINISTRATIVE |
| 25 | DIRECT PURCHASER ACTIONS | MOTION TO FILE DOCUMENTS UNDER SEAL PURSUANT TO CIVIL |
| 26 | | LOCAL RULES 79-5 AND 7-11 |
| 27 | | |
| | | <u>—</u> |
| 28 | Master Case No. 3:07-5944-SC | |
| | 60911488.1 | (PROPOSED) ORDER |

60911488.1

| 1 | Having considered the motion regarding whether certain documents lodged with the Cour | |
|----|---|--|
| 2 | by Best Buy and the DAPs should be filed under seal pursuant to the Civil Local Rules 7-10 and | |
| 3 | 79-5, and good cause appearing, the motions is hereby GRANTED. | |
| 4 | It is hereby ordered that the following document shall remain under seal: | |
| 5 | • Portions of the Opposition to Defendant LG Electronics, Inc ("LGE's") | |
| 6 | Motion for Partial Summary Judgment on Withdrawal Grounds (the | |
| 7 | "Consolidated Opposition") on pages 1, 3-15, 18-20, and 22-24 and the | |
| 8 | entirety of Exhibits 1-2, 4-7, 9-28, 30-57, and 59-60 ("Designated | |
| 9 | Exhibits") to the Declaration of David Martinez filed in support of the | |
| 10 | Consolidated Opposition. | |
| 11 | IT IS FURTHER ORDERED that, to maintain the effect of the Seal under Civil Local | |
| 12 | Rule 79-5, the parties, their counsel, and their declarants shall not publicly disseminate or discuss | |
| 13 | any of the sealed documents of their contents absent further order of the Court. | |
| 14 | IT IS SO ORDERED. | |
| 15 | | |
| 16 | D.A. TEUD | |
| 17 | DATED: HONORABLE SAMUEL CONTI | |
| 18 | United States District Court Judge | |
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| 28 | Master Case No. 3:07-5944-SC - 2 - | |
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